

# RUSHMOOR BOROUGH COUNCIL

# DEVELOPMENT MANAGEMENT COMMITTEE

at the Council Offices, Farnborough on Wednesday, 21st June, 2023 at 7.00 pm

To:

#### **VOTING MEMBERS**

Cllr S.J. Masterson (Chairman) Cllr Marina Munro (Vice-Chairman)

Cllr Jib Belbase Cllr C.P. Grattan Cllr Sophie Porter Cllr P.J. Cullum Cllr Michael Hope Cllr D. Sarki Cllr A.H. Gani Cllr Halleh Koohestani Cllr Calum Stewart

#### **NON-VOTING MEMBERS**

Cllr G.B. Lyon (ex-officio)

#### STANDING DEPUTIES

Cllr Mrs. D.B. Bedford Cllr Christine Guinness Cllr G. Williams

Enquiries regarding this agenda should be referred to Adele Taylor, Democratic Services, 01252 398831 adele.taylor@rushmoor.gov.uk

### AGENDA

#### 1. **DECLARATIONS OF INTEREST –**

All Members who have or believe that they have any interest under the Rushmoor Borough Council Councillors' Code of Conduct, adopted in April 2021, in any matter to be considered at the meeting are required to disclose that interest at the start of the meeting (preferably) or as soon as possible thereafter and to take the necessary steps in light of their interest as to any participation in the agenda item.

# 2. **MINUTES –** (Pages 1 - 4)

To confirm the Minutes of the meeting held on 7th June, 2023 (copy attached).

# 3. **PLANNING APPLICATIONS –** (Pages 5 - 42)

To consider the Executive Head of Property and Growth's Report No. PG2321 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

Item	Reference Number	Address	Recommendation
1	21/00271/FULPP	Block 3 Queensmead, Farnborough	For information
2	22/00340/REMPP	Blandford House and Malta Barracks Development Site, Shoe Lane, Aldershot	For information
3	23/00169/FULPP	Aldershot Conservative Club, Aldershot	For information
4	23/00382/FULPP	Former Park Road Garage, 107 Park Road, Farnborough	For information

Section C of the report sets out planning applications for determination at this meeting:

Item	Pages	Reference Number	Address	Recommendation
5	11-24	23/00292/FULPP	Farnborough Airport, Farnborough	Grant
6	25-37	23/00338/FULPP	Farnborough North Railway	Grant

# Station, Farnborough

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

# 4. **APPEALS PROGRESS REPORT –** (Pages 43 - 46)

To consider the Executive Head of Property and Growth's Report No. PG2322 (copy attached) on the progress of recent planning appeals.

#### **MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement

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